



**BLESSED MICHAEL IWENE TANSI  
NIGERIAN IGBO CATHOLIC  
COMMUNITY OTTAWA.**

**Come Let Us Build God's House. Cf. Haggai 1:8**


**Host Parish:** St. Peter Roman Catholic Church, 1640  
Heatherington Road, K1V 9P5, Ottawa  
**Date:** Sunday 30<sup>th</sup>, February 2025.

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***UKA NKE ANO N'NCHETA AHUHU KRIST***

**Mass:** last Sunday of the Month  
**Time:** 1.30 p.m.

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**Chaplain:** FR. PAUL NWAEZE (613) 614 - 9339  
**CO- Ordinator:** JOHN ANOLIEFO (289-988-2696 )  
**Website & Email:** [www.igbomass-ottawa.ca](http://www.igbomass-ottawa.ca) | [info@igbomass-ottawa.ca](mailto:info@igbomass-ottawa.ca)  
**Social Media channels:**  [nicco\\_ottawa](https://www.instagram.com/nicco_ottawa)

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**Ka anyi jiri asusu anyi n'enyne Chineke ekele na-mba.**

## MASS REQUESTS AND INTENTIONS:

### A

1. Praying and asking for God's mercies on the souls in Purgatory.  
Requested by Anonymous.
2. Praying for the happy repose of Mrs Elizabeth Amanu Adibe on this 10-year anniversary of her death. May her soul and souls of all the faithful departed, rest in the peace of our lord. Amen  
Requested by Michael Adibe and family.
3. Praying for the healing of Mrs Patricia Uzoka, that God should restore her to full and perfect health in both mind and body. Amen  
Requested by Michael Adibe and family.
4. Praying for the entire living and deceased members of the Adibe, Onyia-Odili and Okeleke families.  
Requested by Michael Adibe and family.
5. Praying for the happy repose of Late Mr Fidelis Ifedi, Mrs Veronica, Chief Dominic and Kelvin Mbaneme. May their souls continue to rest in the lord. Amen  
Requested by Mrs Stella Ifedi and family.
6. For the repose of the soul of Mrs Grace Okolie. Amen  
Requested by Michael Adibe and family.
7. Praying for the speedy recovery of our chairman Sir John Anoliefo. God's healing in Jesus name. Amen  
Requested by the Nigerian Igbo Community.
8. The CWL is praying for the speedy recovery of all her members and their families who are sick. God's precious healing upon them and also for a successful Bake sale coming up in the month of April. Amen  
Requested by the Nigerian Igbo Catholic Women League.

9. Praying for the speedy recovery of our Papa, Pope Francis. May the good Lord grant him good health and more strength in Jesus name, Amen.

Requested by the Nigerian Igbo Community.

10. Thanksgiving to God for His protection and healing. Amen

Requested by Mrs Patricia Anamanya.

11. Let us pray for the peaceful repose of the soul of late Mary Nkechi Ukwu. Nkechi Ukwu, it is two years now you left us. We remember you always. May the good Lord keep you in His blossom. Amen.

Requested by Emma Ukwu for the family.

12. Praying for the protection and success of Munachiso, Victor abd Daniella Ihezor. Amen

Requested by Chioma Ihezor

**B**

*Presiding Priest for the Mass*

Fr JohnPaulChima Obioma

N / B : Brothers and Sisters in Christ, Please remember to always send in your mass request / Intentions at least one week before the mass.

Send your intentions to the secretary using this number : 343-999-2505.

Make Payment of \$ 15 for each mass intention, via Interac using this email:

[finance@igbomass-ottawa.ca](mailto:finance@igbomass-ottawa.ca).

Daalu rie nne!

## ANNOUNCEMENT



### Monthly Mass Expenditure & Income

Month	Collection	Expenses
February	\$ 1,756.23	\$ 3,846.51

Thanks For Your Generosity.  
For Offertory : E- Transfer To  
[finance@igbomass-ottawa.ca](mailto:finance@igbomass-ottawa.ca)

FOR OUR CHURCH BUILDING SUPPORT AND DONATION:

EMAIL FOR INTERAC TRANSFER: [churchbuilding@igbomass-ottawa.ca](mailto:churchbuilding@igbomass-ottawa.ca)

DIRECT DEPOSIT:

TD Bank Acct. number: 5233854. Transit number: 794

CHEQUE TO:

Nigerian Igbo Catholic Community Ottawa

- Register your child (JK- Grade 8) at virtual Igbo school with this link

<https://docs.google.com/drawings/d/1203QHd4hajRq9WTLH9EWItcnNkrJg9LuFBPmlPk3MtQ/edit> - Contact : Berna Ojiaku -613-252-6684,  
Nwanneka Ejiofor - 613-8785671, Chinedu Mba-819-443-0413

- Our monthly masses are being recorded/ streamed live.

- Interested in joining the Choir?

--- *Our Choir Practice is:* Every last, and the penultimate Thursday of the month (7pm)

Venue: St Peter's Roman Catholic Church.

## **UKWE MBATA (ENTRANCE HYMN)**

### **ULO DIKA ZION**

Anyi g'e-bi- li Jee nu'lo Chine- Ke Nna  
Anyi g'e-bi- li Jee nu'lo onye ker'e anyi  
oh  
Anyi g'e-bi- li Jee nu'lo Chukwu oh

### **CHORUS**

Ulò mára mmá di-ka Zion  
Lee ya, Ulò mára mmá di-ka Zion  
Oh Lee ya, Ulò mára mmá di-ka Zion

Gee nti ma i- bá- ta- wa  
nu lọ Chine-Ke Nna

Anyi g'e-bi- li Jee nu'lo Chineke Nna  
Anyi g'e-bi- li Jee n'hu altar ya  
Anyi g'e-bi- li Jee tuoro ya mma mma  
kele ya.

## **EKWUPUTAM GWA CHINEKE JI IKE NILE (I confess to almighty God.)**

Na unu Umunna m; Na emehiela m nke ukwuu, Site na echiche, na okwu, na Omume, Na site n'ihapu ezi omumo o kwesiri Na m ga-eme.  
(na esuo aka n'obi, were si)  
site na mmehie m, site na mmehie m,  
site na mmehie m nke kacha ukwuu,  
ya ka mjiario Maria di ngozi, Virgin Okpu na ndi muo-oma na ndi nso nile, na unu, umunna m oo, ka unu rioro m osebruwa Chukwu anyi aririo.

## **ONYE NWE ANYI MEE EBERE (Kyrie)** Kyrie: Oh Lord have mercy

## **E K P E R E M M E G H E:**

### **KA ANYI RIO ARIRIO:**

(Ka anya nke mmuo anyi merie adighi ike anyi )

### **CHE TU NTA KIRI IKPE EKPERE N'IME OBI:**

Chineke ji ike nile, anyi na-ario Gi, mee ka anyi na-achighari ihe bara uru n'echiche anyi mgbe nile. Ka anyi na-eme ihe na-amasi Gi, ka n'okwu onu ka n'omume anyi wee ruo na ngwucha nke ndu. Site n'Onyenweanyi Jesu Kristi Nwa Gi...

## **IHE OGUGU NKE MBU : 5 : 9-12**

### **Ihe ogugu e wetara n' Akwukwo Joshua**

**Isi Okwu:** Ndi nke Chineke mere emume. Ngabiga iji cheta Mbata ha n'ala e kwere na nkwa.

Dinwenu gwara Joshua si : Taa ka m si n'ebe unu no wepuchaa ihe ihere nke Ijpt". Umu Izrel manyere ulo-ikwuu ha na Gilgal. N'ubochi iri na ano n'onwa ahu, n'anyasi ya, umu Izrel mere emume Ngabiga na mbara ala Jeriko. N'ubochi na-eso emume Ngabiga, ha wee rie nri si n'ala ahu, bu achicha na-ekoghi eko na oka a ruru n'oku n'otu Ubochi ahu. Site n'ubochi ahu ha riri ihe si n'obodo ahu, nri ahu a na-akpo Mana akwusi ida. E be umu Izrel anaghikwa enweta Mana ozo,

nri ha na-eri bido n'afu ahu gawa n'ihu  
bu nri ala Kena meputara  
Okwu nke Oseburuwa.  
Ekele diri Chukwu.

**FIRST READING : Joshua 5 : 9-12**

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The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho they celebrated the Passover on the evening of the fourteenth of the month.

On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain.

On that same day after the Passover, on which they ate of the produce of the land, the manna ceased.

No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

The Word of The Lord:

Thanks Be to God.

**ABUOMA NA AZIZA YA: 33 : 2-7 Az 9**

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AZIZA : Detu onu ka i hu na Dinwenu di uto

1. Aga m agozi Dinwenu mgbe nile.  
Otito Ya ga-adi n'onu m mgbe nile,  
Mkpuruobi m ga-eji Dinwenu na-etu

onu. Ndi umeala ga-anu ya wee nuria. Aziza

2. Soro m too Dinwenu. Ka anyi jikoo onu too aha Ya. Achowara m Dinwenu O wee za m oku; biakwa zoputa m n'egwu m nile. Aziza
3. Lee anya ebe O no, ka onu ochi waa gi. Ka ihere ghara ikpuchi gi ihu. Ogbenye nke a kpokuru Ya;. Dinwenu anuru olu ya; wee zoputa ya na nsogbu ya nile. Aziza

**Responsorial Psalm 34 : 2 - 7**

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**R. Taste and see the goodness of the Lord.**

1. I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad. **R**
2. Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears. **R**
3. Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him. **R**

**IHE OGUGU NKE ABUO : 5 : 17-21**

Ihe ogugu e wetara n' Akwukwo Ozi Paul di aso degara ndi Korint  
**Isi Okwu:** Chineke mere ka anyi na ya di na mma site na Kristi

O buru na onye o bula ebiri n'ime Kristi, o ghoola ihe e kere ohuru. Ihe e kere ochie agafeela. O Chineke, O buzi ihe e kere ohuru nochiri ya! Ihe nile a bu aka oru Chineke. O bu Chineke mere ka anyi na Ya si na mma site na Kristi. O bukwa Chineke tinyere n'aka anyi, oru ime ka adimnamma nke a na-erute ndi mmadu. Isi ya bu na na Chineke no n'ime Kristi na-eme ka Ya na uwa di na mma; n'anaghi ndi mmadu ugwo ka Ya na uwa di na mma; n'anaghi ndi mmadu ugwo njo ha. O bukwanu anyi ka e bunyere ozi ikoro ndi mmadu na ha na Chineke adila na mma.

O putyara na anyi bu ndi nochitere anya Kristi; ka a ga-asi na Chineke n'onwe Ya si n'onu anyi na-akpo oku, na-ario umu mmadu si : Ka unu na Chineke kpezie, di n'udo. O bu n'ih i anyi ka Chineke jiri mee Onye ahu na-enweghi njo o bula ka O ghoo njo, ka anyi wee buru idimma nke Chineke n'ime Kristi.

Okwu nke Oseburuwa.  
Ekele diri Chukwu

**MBEKU                      Luk 15: 18**

A ga m ahapu ebe a gakwuru nna m gwa ya si : Nna, emejoola m eluigwe na gi".

**SECOND READING: 5 : 17-21**

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.

So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The word of the Lord  
Thanks be to God.

Verse before the Gospel  
Luke 15:18

I will get up and go to my Father and shall say to him:  
Father, I have sinned against heaven and against you.

## OZIOMA 15 : 1-3, 11-32

Ihe ogugu nke a si n'Ozioma di aso nke Luk dere

**Isi Okwu:** Nwanne gi nwoke nwuburu anwu ma bia dikwa ndu ozo”.

Ndi onautu na ndi mmehie biakwutere Jesu ka ha wee nuru okwuchukwu. Ndi Farisii na ndi Ode-akwukwo wee malite ntamu si : Nwoke a na-anabata ndi mmehie nke oma sorokwa ha na-eri, na-anu'. N'ihia ya, Jesu wee tuoro ha ilu si ;

Otu nwoke nwere umu nwoke abuo. Nke nta n'ime ha siri nna ya; Nna m, kee ihe gi nile, bunye m nke ruuru m. Nna ha wee kewaara ha aku na uba di n'obi ya. Mgbe ubochi olemole gasiri, nwa ya nwoke nke nta ahu wee kwakoro ngwongwo ya gawa n'ala ozo, ebe o noro rifuchaa aku na uba ya dum site n'ibi ndu aghara na ila ihe n'iyii.

Mgbe o mefusiri ihe nile o nwere, oke unwu siri ike dara n'ala ahu. Mgbe o malitere ino n'uko, o buna nke nri onu, o gbakwuuru otu onye ebe ahu nara ya oru ibu onye e goro ego na-azu ezi no n'ubi. O na-adi ya ka were mgbugbo ahu ezi na-ata, wee rijuo afo. Ma o dighi onye o bula na enye ya ihe o bula ka orie. Ma mgbe o matara onwe ya, o juru onwe ya si: O di umu odibo ole e goro ego no n'obi nna m, na-eme erimeri ka o siri masi ha ? Gini mere m ji nodu n'ebe a, na-anwu n'aguu ? Mba! Aga m ahapu ebe a lakwuru nna m, si ya: Nna m, biko, emehiela m mejoo eluigwe, mejookwa gi. Ekwesighi m ka a kpokwa m nwa gi

ozo. Mee m ka abu m otu n'ime umu odibo i goro ego'.

O wee bilie lakwuru nna ya. Ma mgbe o ka no n'ebe di anya, nna ya letiri anya hu ya, wee meere ya ebere. Nna ya gbaara oso, wee makuo ya, biakwa were ihunanya susuo ya onu. Ma nwa ahu siri nna ya: Nna m, emeela m njo mejoo eluigwe, mejookwuo gi. Ekwesighi m ka a kpokwa m nwa gi ozo, Ma nna ya gwara umu odibo ya: Meenu ngwa ngwa. Chiputa uwe nwuda kachasi mma, yikwasi ya! Gbanyekwa ya mgba-aka n'aka, na akpukpo ukwu n'ukwu! Seputanu ehi ahu gbara abuba, gbuonu ya, ka anyi kpoonu oriri, nurikwa onu. N'ihia na nwa m a, nwuburu anwu, ma biakwa teta na ndu ozo, Ofuburu efu, ma a chota ya. Ha bidoro oriri na onunu.

Ma nwa ya nke diokpara si n'ubi na-alota. Mgbe o rutere ulo nso, wee nu uda egwu, hukwa ndi na-agba egwu, o kporo otu nwodibo wee juo ya ihe merenu. Nwodibo ahu wee si ya: Nwanne gi lotara. Nna gi wee gbuo nwa ehi ahu gbara abuba, n'ihia na o lotara n'udo, na ahu ike'

Ma o jiri iwe ju ibanye n'oriri ahu. Ma nna ya putara riowa ya ka o bata n'ulo. Ma o siri nna ya, Lee afo ole m taara gi ahuhu! O nwebeghi mgbe o bula m nupuru gi isi. Ma i weputabeghi otu nwamkpi nye m ka m na ndi enyi m wee kpoo oriri. Ma mgbe nwa gi nke a, ya na umu nwanyi akwuna ripiasiri ihe nile i ji biri lotara, i wee gbuoro ya nwa ehi ahu gbara abuba? Nna ya wee si ya, Nwa m, mu na gi no mgbe nile. Ihe nile m nwere bu nke gi. O kwesiri ekwesi ka anyi rie, ka obi too anyi uto, ka anyi nurikwa onu,

n'ihì na nwanne gi nke a nwuburu anwu  
biakwa di ndu ozo. O fuburu efu, e wee  
chota ya.

Ozioma nke Osebruwa.  
Otito diri Gi Kristi.

Gospel : Lk 15 : 1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me. So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him,

"Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.'" So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once

did I disobey your orders; yet you never gave me even a young goat to feast on with my friends.

But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The Gospel of the Lord.  
Praise be to Lord Jesus Christ.

### **EKWEM NA CHUKWU (Creed)** **DO YOU BELIEVE? YES I BELIEVE**

I believe in one God Oh in God

1. Mighty father I believe -  
You created heaven and earth -
2. I believe in Jesus Christ everlasting son of God
3. Equal in the father`s love -  
And through him all things were made -
4. He who was to save us all -  
And from heaven came to earth -
5. Of the virgin Mary born -  
By the spirit was made flesh -
6. Suffered death was crucified -  
And he rose up from the dead -
7. He ascended into heaven -  
And his kingdom has no end -
8. In the spirit I believe -  
Lord and giver of life -

9. With the father and the son -  
He is adored and glorified -
10. I believe in the one holy Catholic church -  
And baptism profess -
11. I shall see him there in heaven -  
In the life of the world to come
12. Amen Alleluia Amen Alleluia

### **Ekpere Ndi Kwere Nu (Prayer of the Faithful)**

I yoo I ga ayota; I choo I ga chota  
Omnipotent reigneth

### **UKWE ONYINYE (Offertory Songs)** **KOSISOCHUKWU**

1. Chineke moo, Onyenwe moo, abiara m n'iru Gi, inye Gi ekele, Chukwu. Ana m aja Gi mma. Nna nk'igwe, ihe osoro Gi ee n'ime ndu moo mebe. K'osiso Gi Chukwu, Okaka ee, ihe osoro Gi ee n'ime ndu moo mebe!

K'osiso Nna. K'osiso Chineke Nna moo!--  
:: :K'osiso. Ka osi so Gi Chineke Nna moo!  
O diri m mma n'el'uwa, odiri m njo, a ga m aturu Gi mma mma n'obi ocha. Ngozi Gi, Chineke Nna, orugo m'aka. Ebe o masiri Gi Chineke Nna moo, o ma-siri moo!

2. Obughi n'igbaka mbo n'ezie bu ya bu n'ego ekwe mkpata! Chetakwa n'ihe uwa si na'karaka! Ufodu n'ata ahuhu n'uwa echere chi ha. Emekata odi ka adigh'eme!

A ga m agbar'egwu, buru onyinye m, wee  
bia n'ihu Gi. Omasi Gi Chineke Nna moo,  
o masiri moo! K'o\_\_

3. Ekwere moo! Oge Chukwu kacha mma  
n'uwa. Ekwere moo! Ukwa ruo oge ya, ya  
daa! Ngozi Chineke erusago m ka mmiri  
eh! Lee amara Ya n'ime ndu mo! Aga m  
agbar'egwu buru onyinye m, wee bia  
n'iru Gi, omasi Gi, Chineke Nna moo, o  
masiri mo! K'o\_\_

4. Ekene ka m ji bia. Ukwe ka m ji bia.  
Egwu oyorima ka m ji bia n'iru Gi Nna,  
ikele Gi n'ihe I n'eme na ndu mo! Ahuhu  
bia na ndu mo, aga m atabanu ya n'obu  
Uche Gi. Añuri bia na ndu mo, aga m  
añuriba n'ok'osiso Gi! K'osiso Chukwu.  
K'o\_\_si so. K'o\_\_si.

### **IT'S PAY BACK TIME**

I believe that Jesus died for me  
A sacrifice beyond my understanding  
Offering himself in place of me  
Oh! How can I repay the Lord?

Chorus  
Father, to you we offer  
Jesus, to you this gift we bring  
Holy Ghost accept this offering  
Which we offer unto to you

I believe all that the scripture say  
About the Lord, beyond my  
understanding  
Forgiveness beyond comprehension  
Oh! How can I repay the Lord? C

Kumba ya

### **EKPERE NHUNYE (Prayer Over The Offerings)**

Chineke puru ime ihe nile, biko nye  
amara ahu Nwa Gi kwere anyi na nkwa:,  
ka Chukwu Mmuo Nso wee nye anyi  
nghota zuru oke n'ihe nile gbasara aja  
nke Misa, were kpughekware anyi ihe  
nile bu eziokwu.

Site na Kristi Onyenweanyi.....

### **NSO NSO NSO (Holy Holy Holy)**

Nso Nso Nso

### **OGE NRUGHARI ACHICHA NA MMANYA (Consecration )**

#### **Ahu Kristi**

Aziza: N'ezigbo nwaturu n'achicha nke  
ndi oma; n'eligwe k'osisibia

#### **Obara Jesus**

Aziza: Obara ya n'emeghe onu uzo

### **IKWUPUTA**

#### **ONWU KRISTI (Memorial Acclamation)**

**Aziza:** Anyi n'ekwuputa onwu gi  
N'egosi kwa mbilite n'onwu gi,  
Oooo Christi, wee ruo mgbe ii-ga abia  
ozo.

### **NNA ANYI NO N'ELIGWE (Our Father) PATER NOSTER**

R. Rejoice in the Lord Alleluia x2  
Our Father which art in heaven,  
Hallowed be thy name.  
Thy kingdom come. R  
Thy will be done in earth,

as it is in heaven. R  
Give us this day our daily bread.  
And forgive us; our trespasses, R  
As we forgive those  
who trespass against us. R  
And lead us not into temptation,  
but deliver us from evil: R  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.

**Ekene Nke Udo (Sign of peace)**

Onye o bula mmetu nwanne ya aka si ya;  
“ahuru m gi na-anya, I wu onye uwa  
oma, a huru m gi na-anya.

**NWATURU NKE CHINEKE (Lamb of God)**

Agnus Dei quitolis peccata mundi

**UKWE ORIRI NSO (Communion Song)  
NEARER MY GOD TO THEE**

1 Nearer, my God, to thee, nearer to  
thee!  
E'en though it be a cross that raiseth me,  
still all my song shall be, nearer, my God,  
to thee; nearer, my God, to thee, nearer  
to thee!

2 Though like the wanderer, the sun  
gone down, darkness be over me, my  
rest a stone; yet in my dreams I'd be  
nearer, my God, to thee; nearer, my God,  
to thee, nearer to thee!

3 There let the way appear, steps unto  
heaven; all that thou sendest me, in  
mercy given; angels to beckon me

nearer, my God, to thee; nearer, my God,  
to thee, nearer to thee!

**AS THE DEAR**

1. As the deer panteth for the water  
So my soul longeth after Thee  
You alone are my heart's desire  
And I long to worship Thee  
You alone are my Strength, my Shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship Thee.

2. You're my Friend and You are my  
Brother  
Even though You are a King  
I love You more than any other  
So much more than anything  
You alone are my Strength, my Shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship Thee.

3. I want You more than gold or silver  
Only You can satisfy  
You alone are the real joy-giver  
And the apple of my eye  
You alone are my Strength, my Shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship Thee.

**A NATACHAA ORIRI NSO (Prayer  
after Communion).**

Onyenweanyi, anyi ji nsopuru na onu  
na-eme emume omumu nke Nwa Gi.  
Biko, nye anyi okwukwe zuru ezu iji

gota ihe nzuzo di n'ihe omimi nke a. Ma  
nke ka nke, nye anyi amara iji ihunanya  
na-enwu ka oku makuo ihe nile di n'ihe  
omimi nke a.

Anyi na -ario gi ihe a site na Kristi  
Onyenweanyi.

**UKWE MGBASA (Dismissal Song)**  
**THE HOLLOW OF GOD'S HAND**

With my Saviour ever near to guide me,  
I am safe, whatever may betide me;  
From the storm and tempest He will  
hide me In the hollow of His hand !

In the hollow ... of His hand I ...  
In the hollow ... of His hand I ...  
I am safe whatever may betide me,  
In the hollow of His hand !

2 In His arms of love He doth enfold me  
Words of peace His voice divine hath  
told me ; I am safe, for God Himself  
dothhold me In the hollow of His hand !

3 He will guard my soul, and leave me  
never; From His love no power on earth  
shall sever; And I know He'll keep me  
now and ever In the hollow of His hand !

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**NIGERIAN IGBO CATHOLIC COMMUNITY OTTAWA-GATINEAU**

Hagga 1.8. Come let us build God's house

**15** Years Anniversary Celebration

Help us raise **\$1 Million** for our new church building!

AUGUST 30, 2025	AUGUST 31, 2025
<b>Gala Night &amp; Fundraising</b>	<b>15th Anniversary Thanksgiving Mass</b>
<b>Tom Brown Arena</b>	<b>Our Lady of Mount Carmel Parish</b>
<b>5:30pm - 10:00pm</b>	<b>1:30pm</b>
<b>141 Bayview Station Rd. Ottawa, ON K1Y 4T1</b>	<b>400 St. Laurent Blvd, Ottawa, ON K1K 2Z6</b>

Website: [www.igbomass-ottawa.ca](http://www.igbomass-ottawa.ca)  
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**Nigerian Igbo Catholic Community Ottawa-Gatineau**

**NICCO**

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