



**BLESSED MICHAEL IWENE TANSI
NIGERIAN IGBO CATHOLIC
COMMUNITY OTTAWA.**


Come Let Us Build God's House. Cf. Haggai 1:8

Host Parish: St. Peter Roman Catholic Church, 1640
Heatherington Road, K1V 9P5, Ottawa
Date: Sunday, 26th January, 2025.

UKA NKE ATO N'OGHE NA-ADANYEGHI N'EMUME

Mass: last Sunday of the Month

Time: 1.30 p.m.

Chaplain: FR. PAUL NWAEZE (613) 614 - 9339
CO- Ordinator: JOHN ANOLIEFO (289-988-2696)
Website & Email: www.igbomass-ottawa.ca | info@igbomass-ottawa.ca
Social Media channels:  [nicco_ottawa](https://www.instagram.com/nicco_ottawa)

Ka anyi jiri asụsụ anyị n'enye Chineke ekele na-mba.

MASS REQUESTS AND INTENTIONS:

A

1. Praying and asking for God's mercies on the souls in Purgatory.
Requested by Anonymous.
2. Praying for the repose of Mrs Elizabeth Amanu Adibe. May her soul and souls of all the faithful departed, rest in the peace of our lord. Amen
Requested by Michael Adibe and family.
3. Praying for the healing of Mrs Patricia Uzoka, that God should restore her to full and perfect health in both mind and body. Amen
Requested by Michael Adibe and family.
4. Praying for the entire living and deceased members of the Adibe, Onyia-Odili and Okeleke families.
Requested by Michael Adibe and family.
5. Praying for the happy repose of Late Mr Fidelis Ifedi, Mrs Veronica, Chief Dominic and Kelvin Mbaneme. May their souls continue to rest in the lord. Amen
Requested by Mrs Stella Ifedi and family.
6. Praying for God's divine healing upon my life in Jesus name, Amen .
Requested by Nkem Nwaine

B

Presiding Priest for the Mass
Fr Ambrose Ojoko

N / B : Brothers and Sisters in Christ, Please remember to always send in your mass request / Intentions at least one week before the mass.

Send your intentions to the secretary using this number : 343-999-2505.

Make Payment of \$ 15 for each mass intention, via Interac using this email:

finance@igbomass-ottawa.ca.

Daalu rie nne!

ANNOUNCEMENT

15th Year Anniversary of the Nigeria Igbo Catholic Community, Ottawa

2 1 7 : 1 2 : 1 6 : 3 1
days hours minutes seconds

Aug 31, 2025

Monthly Mass Expenditure & Income

Month	Collection	Expenses
December	\$ 1,216.80	\$ 1,443.21

Thanks For Your Generosity.
For Offertory : E- Transfer To
finance@igbomass-ottawa.ca

FOR OUR CHURCH BUILDING SUPPORT AND DONATION:

EMAIL FOR INTERAC TRANSFER: churchbuilding@igbomass-ottawa.ca

DIRECT DEPOSIT:

TD Bank Acct. number: 5233854. Transit number: 794

CHEQUE TO:

Nigerian Igbo Catholic Community Ottawa

Our October 2023, Harvest and Thanksgiving Donation was a grand total of \$ 3,930.71

- **Register your child (JK- Grade 8) at virtual Igbo school with this link (<https://docs.google.com/drawings/d/1203QHd4hajRq9WTLH9EWltnNkrJg9LuFBPmlPk3MtQ/edit>)** – Contact : Berna Ojiaku -613-252-6684, Nwanneka Ejiofor – 613-8785671, Chinedu Mba-819-443-0413

- **Our monthly masses are being recorded/ streamed live.**

- **Interested in joining the Choir?**

Choir Practice: Every, and the penultimate Thursday of the month

Venue: St Peter's Roman Catholic Church.

Time: 7pm

Registration form: <https://www.igbomass-ottawa.ca/igbo-choir/>

UKWE MBATA (ENTRANCE HYMN)

Chorus:

Ebe a bu ebe di egwu
Nke a bu Ulo Nso Chukwu
On'uzo nke eligwe, agakpo ya
Obi-eze Chukwu di nso

O Nna ji ike nile, anyi abiago ikpo isi ala
nye Gi
Meere anyi ebere, anyi biara n'obi Gi
Chukwu

Anyi biara n'iru Gi, Chineke, inye Gi
ekele kwesiri Gi
Geenti, nur'ekper'anyi
Anyi biara n'obi Gi Chukwu

Gee nti, nuru olu anyi
Geenti, nur'aririo anyi
Denye ah'anyi n'akwukwo ndu
Anyi biara n'obi Gi Chukwu

EKWUPUTAM GWA CHINEKE JI IKE NILE (I confess to almighty God.)

Na unu Umunna m; Na emehiela m nke
ukwu, Site na echiche, na okwu, na
Omume, Na site n'ihapu ezi omumo o
kwesiri Na m ga-eme.
(na esuo aka n'obi, were si)
site na mmehie m, site na mmehie m,
site na mmehie m nke kacha ukwu,
ya ka mjiario Maria di ngozi, Virgin
Okpu na ndi muo-oma na ndi nso nile,
na unu, umunna m oo, ka unu rioro m
osebruwa Chukwu anyi aririo.

ONYE NWE ANYI MEE EBERE (Kyrie)
Kyrie: Oh Lord have mercy

OTITO DIRI CHINEKE N'ELU KASI ELU (Glory be to God in the highest)

OTITO DIRI CHINEKE N'ELU KASI ELU (Glory to God in the highest)

Chorus

Ootito diri chineke/ n'elu kasi elu

N'uwa, udo diri mmadu ndi ihe

ha na-aso Chukwu (rep)

Ref.

Udo diri mmadu ndi ihe

ha na-aso Chukwu

1. Anyi etoo Gi. Anyi ekwuputa oru oma
Gi **Ref.**

Anyi esekpuoro Gi. Anyi edoo Gi ebube
Ref.

Anyi ekelee Gi N'ihhi nnukwu ebube Gi
Ref.

2. Osebruwa Chineke E eze nke eeligwe
Ref.

Chukwu Nna onye ji ike nile **Ref.**

Onye nweanyi Jesu Kristi so otu
nwachineke muru **Ref.**

Dinweenu anyii, bu chukwu **Ref.**

Nwa aturu nke chineke, Nwa nke Nna
Ref.

3. Onye n'ekpochapu njo nke uwa, Mere
anyi ebere **Ref.**

Onye n'ekpochapu njo nke uwa, Nara
aririo anyi **Ref.**

Onye no naka nri Nna, meere anyi Ebere
Ref.

4. N'ihina so Gi di aso, So Gi bu
Dinwenu. **Ref.**
Soo Gii, Oo Jesu Kriiisti **Ref.**
Kacha di elu nyere Muo Nso **Ref.**
N'ebube Chinekeee Nna **Ref.**
Amen, Amen, Aaaaamen
Amen, Amen, Aaaaamen (2x)

E K P E R E M M E G H E :

KA ANYI RIO ARIRIO:

(Ka anya nke mmuo anyi merie adighi
ike anyi)

CHETU NTAKIRI IKPE EKPERE N'IME OBI:

Nna ji ike nile, ihunanya I na-enye kariri
ihe nile na-agu mmadu aguu, maka na I
kariri obi mmadu. Biko duzie achiche o
bula na mbo o bula anyi na-agba na ndu.
Mee ka oke mmehie na adighi ike anyi
ghara ikpuchi anyi anya, ka ha ghara
igbochiri anyi ihu otito Gi ma o bu udo
nke I kwere anyi na nkwa. Anyi na-ario
gi ihe ndi a site n'Onyenweanyi.....

IHE OGUGU NKE MBU : 8 : 2-6, 8-10

Ihe ogugu e wetara n' Akwukwo
Nehemaya

Isi Okwu : Ezra siri n' Akwukwo Iwu
Chineke guputara ha ihe. Ndi mmadu
ghotara ihe a guru

Ezra, onye ukochukwu, butere
Akwukwo Iwu n'ogbako ndi mmadu; ndi
no n'ogbako ahu bu ndi nwoke, ndi
nwanyi na umu ntakiri ndi toruru ogo
ighota ihe. O guzoro na mbara chere ihu
n'onu uzo a na-akpo onu uzo mmiri,
n'ihu ndi nwoke, ndi nwanyi na umu
ntakiri ndi toruru ogo ighota ihe, wee
guputara ha akwukwo a, bido n'isi ututu
ruo n'ehihie. Mmadu nile gere nti nke
oma inu ihe si n' Akwukwo Nke Iwu ahu.

Ezra onye ode-akwukwo guzoro n'elu
mkpumpku eji osisi were ruo maka ihe
a. Ebe o bu na o guzoro n'ebe di elu,
mmadu nile huru ya nke oma. O wee
meghee Akwukwo Iwu, mgbe o meghere
ya, mmadu nile kulitere oto. ezra abia
too Chineke. Chukwu ebuka !. Mmadu
nile chilie aka ha elu zaa. Amen; Amen".
Ha wee hulata isi, kpudo ihu n'ala,
biakwa tuo onwe ha n'ala n'ihu Chineke.
Ezra ebido guputara ha Iwu nke
Chineke, na-akowara ha ihe o putara,
nke mere na ndi mmadu ghotachara ihe
a guputara.

Oge ahu, onye eze bu Nehemaya, na
Ezra onye ukochukwu na ode akwukwo,
na ndi si n'agburu Livai, ndi na-akuziri
ndi mmadu ihe, gwa ogbako igwe
mmadu ahu si : Taa bu ubochi di aso
n'ebe Dinwenu Chineke unu no. Unu
erule uru , unu ebela akwa. N'ihina na anya
mmiri juputara mmadu nile anya mgbe
ha gechara nti n'Iwu nke Chineke.

O wee gwakwa ha si : Laanu, rienu nri
mara abuba, nuonu mmanya di uto
mana nyetukwanu onye nke na-enweghi
ihe o na-eri. N'ihina na taa di aso n'ebe
Dinwenu anyi no. Unu ewela iwe, n'ihina
na inuri onu na Dinwenu bu mgbasi ike
nke unu."

Okwu nke Osebruwa.
Ekele diri Chukwu

FIRST READING : Neh 8 : 2-6, 8-10

Ezra the priest brought the law before the assembly,
which consisted of men, women,
and those children old enough to understand.
Standing at one end of the open place that was before the Water Gate,
he read out of the book from daybreak till midday,
in the presence of the men, the women,
and those children old enough to understand;
and all the people listened attentively to the book of the law.
Ezra the scribe stood on a wooden platform
that had been made for the occasion.
He opened the scroll
so that all the people might see it
— for he was standing higher up than any of the people —;
and, as he opened it, all the people rose.
Ezra blessed the LORD, the great God,
and all the people, their hands raised high, answered,

"Amen, amen!"

Then they bowed down and prostrated themselves before the LORD,
their faces to the ground.

Ezra read plainly from the book of the law of God,

interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe

and the Levites who were instructing the people

said to all the people:

"Today is holy to the LORD your God.

Do not be sad, and do not weep"—

for all the people were weeping as they heard the words of the law.

He said further: "Go, eat rich foods and drink sweet drinks,

and allot portions to those who had nothing prepared;

for today is holy to our LORD.

Do not be saddened this day,

for rejoicing in the LORD must be your strength!"

The Word Of The Lord:

Thanks Be To God.

ABUOMA NA AZIZA YA : 18 : 8-10,15 Az 3

AZIZA : Onyenweanyi, okwu Gi bu mmuo, ha bukwa ndu.

1. Iwu nke Onyenweanyi zuru oke, ha na-akpalite obi elu. Ochichi nke Onyenweanyi kwesiri ntukwasi obi, ha na-enye ndi umeala amamihe .

Aziza:

2. Iwu nke Onyenweanyi ziri ezi, ha na-enye obi anuri. Iwu nke Onyenweanyi doro anya, ha na-enye anyi ihe . Aziza:

3. Itu egwu nke Onyenweanyi di aso. O na-akwudosi ike ruo mgbe egighi ebi. Iwu nke Onyenweanyi bu eziokwu, ha nile ziri ezi.

Aziza:

4. Onyenweanyi, ka okwu onu m, na echiche obi m, nwetara m amara n'ihu Gi. Gi bu onye ogbugbo m, na nkuma m. Aziza

Responsorial Psalm 19:8, 9, 10, 15

R. Your words, Lord, are Spirit and life.

1. The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

2. The precepts of the LORD are right, rejoicing the heart; The command of

the LORD is clear, enlightening the eye.

R. Your words, Lord, are Spirit and life.

3. The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just.

R. Your words, Lord, are Spirit and life.

4. Let the words of my mouth and the thought of my heart find favor before you, O LORD, my rock and my redeemer.

R. Your words, Lord, are Spirit and life.

IHE OGUGU NKE ABUO : 12 : 12-30

Ihe ogugu e wetara n' Akwukwo Ozi Paul di aso degara ndi Korint

Isi Okwu : Unu nile jikoo onu buru ahu Kristi; ma onye o bula n'ime unu bu akuku ahu Ya.

N'ih na dika ahu mmadu si buru otu ahu, nke nwere otutu akuku ahu di iche iche, otu a ka o dikwa na Kristi. Ma obu ezie na akuku ahu di otutu, ma ha dum jikoro onu buru otu ahu. N'ih na e meela anyi nile mmirichukwu n'ime otu Mmuo Nso ahu, wee mee ka anyi banye n'otu ahu Kristi ahu, ma anyi bu ndi Juu ma o bu ndi Girik; ma anyi bu ndi ohu, ma o bu ndi nweere onwe ha. E mekwaala ka anyi nile nuo obara Ya n'ime njiko nke otu Mmuo Nso ahu. Otu o di, o bughi nani otu akuku ahu ka mmadu nwere. Kama akuku ahu mmadu di otutu. (Ma o buru na ukwu ga-asi,

N’ihi na abughi m aka, esoghikwa m buru ahu” nke a o ga-eme ka o ghara ibu akuku ahu mmadu ? O burukwa na nti ga-asi N’ ihi na abughi m anya, esoghikwa m buru ahu “ nke a o ga-eme ka o ghara ibu akuku ahu mmadu ? .O buru na ahu dum bu so otu ogbe anya, gini ka a ga-eji anu ihe onunu ? O burukwa n’ahu dum bu so otu ogbe nti, kedu ka a ga-esi anu ihe o bula ?

Ma otu ihe si di ,Chineke maara ihe kpatara O jiri debe akuku ahu di iche iche n’ime otu ahu mmadu. Ma a si na akuku ahu ahu mmadu dum bu so otu ihe na ibe ya ahu, Kedu ka a ga-esi akpo ya ahu mmadu? Ma otu o di, o bu ezie na akuku ahu mmadu di otutu , ma ha nile jikoro onu buru otu ahu.

Ya mere, anya apughi isi aka; Idighi m mkpa ! Ozo kwa, isi apughi isi ukwu, Unu adighi m mkpa! Kama, o buna akuku ahu ndi a na-eche na ha esighi ike o bula. bu ndi di mkpa karisia. Akuku ahu ndi anyi na-eche na ha ekwesighi nsopuru ka ibe ha, ka anyi na-asopuru kari. Akuku ahu ndi na-adighi mma n’anya igosi n’ihu oha ka anyi na-akpachapuru anya karisia. Anyi na-akpachapuru ha anya, otu akuku ahu anyi ndi mara mma igosi n’ihu oha, na-adighi acho. Ma Chineke jiri aka Ya gwakota akuku ahu nile n’otu n’uzo gbara mmadu gharii. O weere akuku ahu ndi mmadu na-eleda anya, debe ha n’onodu mmadu ga-asopuru ha. O mere nke a ka nkewa ibe ha mkpa. Ka o ga-abu , mgbe otu akuku ahu no n’ihe ufu, akuku ahu ndi ozo esoro ya hukoo ahuhu n’otu. Ka o ga-abukwa, mgbe a na-enye otu akuku ahu otito, akuku ahu ndi ozo esoro ya nurikoo onu)

Ma otu o di, unu onwe unu bu ahu nke Kristi, burukwa n’otu n’otu akuku ahu Ya. (Ma Chineke ahopotala n’ime Nzuko Ya, ndi oru di iche iche; nke mbu, ndi Umuazu; nke abuo , ndi amuma, nke ato ndi nkuzi. Ndi ozo so ha bu ndi na-aruru oru ebube, na ndi e nyere onyinye amara di iche iche igwo ndi oria, na ndi nwere mmuo inyere ndi ozo aka n’uzo di iche iche, na ndi nwere mmuo ochichi, na ndi nwere ike isu asusu di iche iche. Ha nile abughi ndi Umuazu. Ha nile abughi ndi amuma. Ha nile abughikwa ndi nkuzi. Ha nile abughi ndi na-aruru oru ebube. Ha nile enweghi onyinye amara igwo ndi oria. Ha nile ejighi asusu di iche iche na-ekwu okwu. Ha nile enweghikwa ike ikowa asusu)

Okwu nke Oseburuwa.
Ekele diri Chukwu

ALELUYA LK 4: 18

Aleluya, Aleluya ! Onyenweanyi, ziga m ka m bugara umu ogbenye Ozioma; ka m zie ndi e ji na mkporo ozi na ha enwerela onwe ha. Aleluya !

SECOND READING : 12 : 12-30

Brothers and sisters:
As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body,"

it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended.

If they were all one part, where would the body be? But as it is, there are many parts, yet one body.

The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you."

Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this.

But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The word of the Lord
Thanks be to God.

Alleluia LK 4:18

R. Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives.

R. Alleluia, alleluia.

OZIOMA 2: 13-15, 19-23

Ihe ogugu nke a si n'Ozioma di aso nke
Luke dere

Isi Okwu: Taa ka a na-emeju okwu ndi a

Ezigbo Tiofilos, i ma nke oma na otutu mmadu akpola ya oru ide n'akwukwo, akuko maka ihe nile Chineke mezurula n'etiti anyi. Ha dere akuko ha, dika ndi sitere na mmalite ji anya ha hu ihe merenu, na dika ndi e kenyere oru ichekwaba na izisa ozi nke okwu Chineke, nke e nyere anyi n'aka idebe. Tiofilos di oke ebube, nke a mere m ji chee na o di mma, ebe m sitere na mbido mutasia ihe nile gbasara akuko oma nke a, ka m deere gi n'usoro otu ihe nile si mee. Ihe m ji deree gi ya n'akwukwo bu ka i wee mutasia ezi okwu nile banyere Ozi nke a, e ji okwu onu zie gi na mbu.

Jesu loghachiri na Galili n' ike nke Mmuo Nso. Akuko banyere Ya wee gbasaa n'ala dum gbara ebe ahu gburugburu. O kuzikwara ihe n'otut ulo nzuko ndi Juu; mmadu nile wee na-enye Ya otito.

Jesu wee biaru na Nazareti, ebe a noro zuputa Ya. O wee banye n'ulo nzuko ha, n'ubochi izuika, dika O si eme n'ebe ozo. O wee bilie ka O guo ihe mmuta n'Akwukwo Nso. Ha nyere Ya obodobo Akwukwo onye amuma Aizaya n'aka. O wee saghee obodobo akwukwo ahu, chota ebe e dere si ;

Mmuo nke Onyenweanyi adakwasala m; n'ih na o teela m mmadu izi ndi ogbenye Ozioma; O ziputakwara m ikwusara ndi a dotara n'agha uzo ha ga-esi nwere onwe ha; Na igwa ndi isi uzo ha ga-esi hu uzo; Na izila ndi nile a na-emegbu emegbu ka ha nwere onwe ha. Na ikwusa na afo ezuola mgbe Onyenweanyi na-anara mmadu nke oma'.

O wee kpuchie akwukwo ahu, nyeghachi ya onye na-eje ozi, nodu ala.

Mmadu nile no n'ulo nzuko ahu wee wukwasi Ya anya n'ihu. O wee malite igwa ha okwu, si; Taa, ka e mezuru na nti unu ihe e dere n'akuku ebe a M guru n' Akwukwo Nso'.

Ozioma nke Osebruwa.
Otito diri Gi Kristi.

Gospel : Lk 1:1-4, 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord.
Praise be to Lord Jesus Christ.

EKWEM NA CHUKWU (Creed) **DO YOU BELIEVE? YES I BELIEVE**

1. Mighty father I believe -
oh yes Lord, I believe
You created heaven and earth -
oh yes Lord I believe

2. Equal in the father`s power -
And through him all things
were made -

3. He it was who saved us all -
And from heaven came down
to earth -

4. Of the virgin Mary born -
By the spirit word made flesh -
5. Suffered death was crucified -
And he rose up from the dead -

6. He ascended into heaven -
And his kingdom has no end -

7. In the spirit I believe -
Lord and giver of all -

8. With the father and the son -
He is adored and glorified -

9. I believe in the holy church -
And one baptism I profess -

10. I shall see him there in
heaven -
Living in the world to come

Ekpere Ndi Kwere Nu (Prayer of the Faithful)

Baba wa l'oke Saanu fun wa

UKWE ONYINYE (Offertory Songs) **THIS IS THANKSGIVING OF AMAZING GRACE**

This is thanksgiving of amazing grace
Amazing grace, amazing grace
Thanksgiving of amazing grace
Lord bless the work of our hands
Amazing grace

The earth is the Lord's and everything in it

The world and all who live in it
For he founded it upon the seas
And established it upon the waters
Amazing works of your hands
We thank you, we bless you Lord. C
We thank you Lord for the grace to be alive
And we thank you Lord for the goodness we enjoy
We thank you Lord for our families

The Gift of children, Lord, friends and relations
Amazing works of your hands
We thank you, we bless you Lord. C

**NHUNYE ACHICHA
OKU N'ERE ERE**

Oku nerere bia nara aja rie; Umu gi no
nobi gi Nna n'asi gi mma mma biko nara
ya Nna gozie anyi; Onye nwe ndu nara
ya Nna gozie anyi

1. Nna anyi ha Chunyere gi ja
nugwu gi di nso. I Gbadatara
n'udi oku wee nara ja ha rie; noge
nke anyi anyi n'ehunyeregi
Achicha n'iko mmaya biko nara
ekele anyio

2. Ihe nile anyi bu; nihe nile anyi
nwere anyi n'ehunyere gi ha
mak'ajo otito gi.

Na gi k'anyi bidoro nagi kanyi
jedebe soso gi bu Chi anyi nwere
Nna ribe otito anyi

3. Afo oma gi baruba n'ebe anyi no;
Oge gbajuru doro o, I biara buru
Chi

Ekele o n'tito k'anyi ne bunye gi;
Oku eh oku nere ere bia nara ja
rie

4. Ndi nile di ndu na ndi nile
nwur'anwu; anyi nile n'elanya o
anya ebere gi.

Cheta nzube gi mgbe I kere anyi
nile, kaja nkea meda gi obi. Oku
nere ere.

EKPERE NHUNYE (Prayer Over The Offerings)

Chineke puru ime ihe nile, biko nye
amara ahu Nwa Gi kwere anyi na nkwa;
ka Chukwu Mmuo Nso wee nye anyi
nghota zuru oke n'ihe nile gbasara aja
nke Misa, were kpughekware anyi ihe
nile bu eziokwu.

Site na Kristi Onyenweanyi.....

NSO NSO NSO (Holy Holy Holy)
Nso Nso Nso

**OGE NRUGHARI ACHICHA NA
MMANYA (Consecration)**

Ahu Kristi

Aziza: N'ezigbo nwaturu n'achicha nke
ndi oma; n'eligwe k'osisibia

Obara Jesus

Aziza: Obara ya n'emeghe onu uzo

IKWUPUTA

**ONWU KRISTI (Memorial
Acclamation)**

Aziza: Anyi n'ekwuputa onwu gi
N'egosi kwa mbilite n'onwu gi,
Oooo Christi, wee ruo mgbe ii-ga abia
ozo.

**NNA ANYI NO N'ELIGWE (Our Father)
PATER NOSTER**

Our Father which art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done in earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
and the power, and the glory,
forever and ever.

Ekene Nke Udo (Sign of peace)

Onye o bula mmetu nwanne ya aka si ya;
“ahuru m gi na-anya, I wu onye uwa
oma, a huru m gi na-anya.

NWATURU NKE CHINEKE (Lamb of God)

Nwa Aturu Chineke, Nwa aturu Chukwu
X2

Onye n'ekpochapu njo nke uwa,
Biko Chukwu mere anyi ebere
Nwa Aturu Chineke, Nwa aturu Chukwu
Onye n'ekpochapu njo nke uwa, biko
Chukwu mere anyi ebere.
Nwa Aturu Chukwu, Nwa aturu Chukwu
Onye n'ekpochapu njo nke uwa, nye
anyi
udo nye anyi udo, nye anyi udo nye anyi
udo!

UKWE ORIRI NSO (Communion Song) A GAM EJE N'ALTER NARA ARU KRISTI

Aga m eje nara Ahu Kristi; Aga m eje
n'Altar nara Ahu Kristi; Ahu Dinwenu
Jesu Kristi n'I nenyendu o; Ahu
Dinwenu, Jesu Kristi n'I di uso; Nri Oma!

VERSES: 1. Kristi kwuru si, “Abu M
Achicha ndu, Abu M Achicha ndu, nke si
n'eligwe bia n'uwa; Onye obula riri yabu
Achicha g'enwe ndu ebighebi; Onye

obula riri ya b'achicha g'adi ndu okpu,
Nri oma, Kristi n'akpo m oku n'aga
m'azaa Ref.

2. Dinwenu kwuru si, “Abu M ndu; Abu
M mbilite n'onwu, Abu M ndu; Onye
obula kwere na M, Ogaghi anwu anwu,
oburu n'onwur'anwu, o g'adi ndu ozo,
Nri oma, Kristi n'akpo m oku n'aga
m'azaa Ref.

3. O buru na unu erighi Ahu M; O buru
na unu anugh'obara Mo; Unu a
m'enwenata ndu n'im'unu; Okwu Jesu,
Achicha n'enyendu, Nri oma, Kristi
n'akpo m'oku n'aga m'azaa. Ref.

A NATACHAA ORIRI NSO (Prayer after Communion).

Onyenweanyi, anyi ji nsopuru na onu
na-eme emume omumu nke Nwa Gi.
Biko, nye anyi okwukwe zuru ezu iji
gota ihe nzuzo di n'ihe omimi nke a. Ma
nke ka nke, nye anyi amara iji ihunanya
na-enwu ka oku makuo ihe nile di n'ihe
omimi nke a.

Anyi na -ario gi ihe a site na Kristi
Onyenweanyi.

UKWE MGBASA (Dismissal Song) TO GOD BE THE GLORY

To God be the glory, great things He
hath done,
So loved He the world that He gave us
His Son,
Who yielded His life our redemption to
win,
And opened the life-gate that all may go
in.

Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father, through Jesus
the Son,
And give Him the glory; great things He
hath done.

2

Oh, perfect redemption, the purchase of
blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon
receives.

3

Great things He hath taught us, great
things He hath done,
And great our rejoicing through Jesus
the Son;
But purer, and higher, and greater will
be
Our wonder, our transport when Jesus
we see.

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